

# CITY OF NEWTON, MASSACHUSETTS

## PURCHASING DEPARTMENT

[purchasing@newtonma.gov](mailto:purchasing@newtonma.gov)

Fax (617) 796-1227

July 23, 2012

## ADDENDUM #1

### REQUEST FOR QUOTATION #13-10

### FA DAY MIDDLE SCHOOL CLERK OF THE WORKS

THIS ADDENDUM IS TO: Address the following Issue:

Q1. Clarification

**A1. Please note that there is no formal questionnaire form. Respondents are asked to provide specific detailed responses to all items identified in Attachment A of the RFQ. Submittals must be signed by the Respondent.**

All other terms and conditions of this bid remain unchanged.

**PLEASE ENSURE THAT YOU ACKNOWLEDGE THIS ADDENDUM ON YOUR BID FORM.**

Thank you.

*Purchasing Department*